

# TRUNK or TREAT

Alabama  
**PARTNERSHIP  
FOR CHILDREN**

Join us to set up a trunk/table to  
pass out resources & goodies!

**Thursday, October 23 | 5:30–7:00 pm**

**2595 Bell Road  
Montgomery, AL 36117**

**Register by October 10: email: [mflorian@apcteam.org](mailto:mflorian@apcteam.org)**

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

# attending: \_\_\_\_\_

Utilizing : ☐ Vehicle Trunk ☐ Table (limited number)